THE MIDE	D STATES DISTRICT COURTEROAED  PLE DISTRICT OF ALABAMA  ORTHERN DIVISION MAY 14 P 10: 34
ELIZABETH HORTON,	)
Plaintiff,	DEBRAR MACKETT CLK U.S. DISTRICT COMPT MITCHE DISTRICT
vs.	) CASE NO. 02:06-CV-00526-MHT-TFM
DON WILLIAMS, et al.,	) )
Defendants.	)

## PLAINTIFF HORTON'S EXHIBIT LIST

Plaintiff Horton pursuant to the Court's Scheduling Order in this matter and Rule 26 (a) (3) of the Federal Rules of Civil Procedure, designate the following exhibits:

1. Alabama Medicaid Agency

Report Of Investigation Case Number: 8-04-0150 Date Of Report: 7-6-2006 Investigator: Anthony Green

2. Risk Mitigation Services, Inc.

Public Record Search of Elizabeth Horton

Dated: 4-20-2006

3. **Baptist Health** 

> **Adverse Action Notice** Dated: June 13, 2006

4. Alabama Medicaid Agency

Printout for National Seating and Mobility Referenced by Investigation Anthony Green during his deposition on January 30, 2008.

Alabama Medicaid Agency 5.

Memorandum

Dated: June 14, 2005

From Cliff Johnson, Chief Investigator

6. Tax Records and W-2 Form for Elizabeth Horton

- 7. Alabama Attorney General's Office Medicaid Fraud Division Interview Report Form Summary Report Of Investigation Dated: August 11, 2005 Transcription Dated: August 12, 2005
- 8. Taped interview with Felecia Barrow Dated: 6-15-05 By Gerald Shockley
- 9. Deposition Of Felecia Barrow, with Plaintiff's Exhibit #s: Exhibits: 6, 7, 9, and 11.
- 10. Deposition Of Anthony Green with all exhibits:
- 11. Deposition Of Cliff Johnson.
- 12. Alabama Judicial Information System, Case Action Summary, District Criminal, Case DC: 05-00238.00
- 13. **EDS Display Data Specifications** For Elizabeth Horton

Attorney Nickson reserves the right (a) to supplement this list, (b) not to offer and/or to object to the use of all or any portion of the foregoing by any other party, (c) to offer as a separate exhibit any portion of or any summary of any of the foregoing, (d) to offer an enlargement of any of the foregoing, (e) to use any document identified in subsequent discovery, (f) to use any exhibit listed by any other party if Defendant's objection thereto is waived or overruled, (g) to use any document marked as an exhibit during any deposition in this matter, (h) to use other documents for rebuttal and/or impeachment, (i) to use any documents which have been requested or produced during whether the same has been produced, (j) to use any

document produced by any non-party, and (k) to use any document requested of any non-party, regardless whether the same has been produced.

Respectfully submitted on this the <u>full</u> day of May, 2008.

Dehorah M. Nickson

Attorney for Plaintiff Horton 2820 Fairlane Drive, Ste A-10

Montgomery, AL 36116

334-213-1233

## IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION

## **CERTIFICATE OF SERVICE**

I, Deborah M. Nickson, do hereby certify that a true and correct copy of the foregoing Plaintiff Horton Exhibit List has been served on all counsel and parties of record, by mailing a copy of the same in the U.S. Mail, envelope properly addressed and postage prepaid on this 14th day of May, 2008.

> borah M. Nickson Attorney for Plaintiff 2820 Fairlane Dr. Ste A-10 Montgomery, AL 36116 334-213-1233

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Hon. Jack W. Wallace, Jr. Office of the Attorney General 11 South Union Street Montgomery, AL. 36130

Hon. Kelly Pate, Hon. Dorman Walker Balch & Bingham LLP P.O. Box 78 Montgomery, AL. 36101

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